



Shri O.P. JINDAL VIDYA NIKETAN

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, DELHI

(Managed by Shri O.P. Jindal Charitable Trust-Reg. No. F-1536/Kutch/Dt.23-11-2007)

C/O. Jindal Saw Ltd., Village: Samaghogha, Pragpar – Mandvi Road,

Taluka:Mundra. Kutch.Gujarat.370415.

Telephone Number : 02838263372. E-mail : opjvn.principal@gmail.com

TRANSFER CERTIFICATE

CBSE Affiliation No. 430206

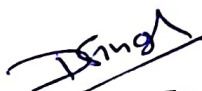
School Code: 13168

Book No. 20

Sl.No. 42

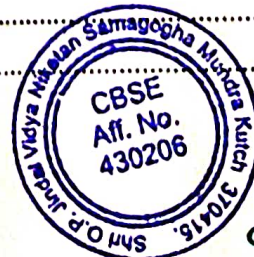
Admission No. 1165

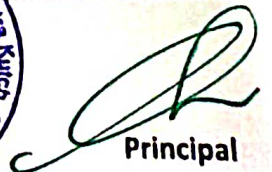
- Name of Pupil: ACHARYA PAVANI ANAND
- Mother's Name: DHARA ACHARYA
- Fathers/ Guardian's Name: ACHARYA ANAND
- Date of Birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 15-05-2008 (in words) FIFTEEN MAY, TWO THOUSAND EIGHT
- Nationality: INDIAN
- Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC: -
- Date of first admission in the School with class: 10-04-2014, CLASS-I
- Class in which the pupil last studied (in figures) VIII (in words) EIGHTH
- School/Board Annual examination last taken with result: CLASS-VIII, PASS
- Whether failed, if so once/twice in the same class: -
- Subjects Studied: 1 ENGLISH 2 HINDI 3 SANSKRIT
4 MATHS 5 SCIENCE 6 SOCIAL SCIENCE
- Whether qualified for promotion to the higher class: YES
If so, to which class (in figures) IX (in words) NINTH
- Month up to which the pupil has paid school dues: MARCH 2022
- Any fee concession availed. If so, the nature of such concession: -
- Total No. of working days in the academic session: 230
- Total No. of working days pupil present in the school: 206
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): -
- Games played or extra curricular activities in which the pupil usually took part
(mention achievement level therein): -
- General conduct: GOOD
- Date of application for certificate: 18-04-2022
- Date of issue of certificate: 22-04-2022
- Reasons for leaving the school: GOING ELSEWHERE
- Any other remarks: -



Signature of Class Teacher

Checked by




Principal